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Locke: Political Essays John Locke 1997 A most comprehensive collection of John Locke's essays on politics and society.

An Early Draft of Locke's Essay John Locke 1936

John Locke Gary Fuller 2020-10-12 John Locke's Essay Concerning Human Understanding is among the most important books in philosophy ever written. It is also a difficult work dealing with many themes, including the origin of ideas; the extent and limits of human knowledge; the philosophy of perception; and religion and morality. This volume is original in that it focuses on the last two of these topics and provides a clear and insightful survey of these overlooked aspects of Locke's best known work. Four eminent Locke scholars present authoritative discussions of Locke's view on the ethics of belief, personal identity, free will and moral theory. Contributors include John Passmore (Australian National University), Harold Noonan (Birmingham University), Vere Chappell (University of Massachusetts, Amherst), and Daniel Flage (James Madison University).

Locke on Knowledge and Reality Georges Dicker 2019-07-29 Georges Dicker here provides a commentary on John Locke's masterwork, An Essay Concerning Human Understanding-the foundational work of classical Empiricism. Dicker's commentary is an accessible guide for students who are reading Locke for the first time; a useful research tool for upper-level undergraduate and graduate students; and a contribution to Locke scholarship for professional scholars. It is designed to be read alongside the Essay, but does not presuppose familiarity with it. Dicker expounds and critically discusses the main theses and arguments of each of the Essay's four books, on the innatism that Locke opposes, the origin and classification of ideas, language and meaning, and knowledge, respectively. He analyses Locke's influential explorations of related topics, including primary and secondary qualities, substance, identity, personal identity, free will, nominal and real essences, perception, and external-world skepticism, among others. Written in an analytical style that strives for clarity, the book offers careful textual analyses as well as step-by-step reconstructions of Locke's arguments, and it references and engages with relevant work of other major philosophers and Locke commentators.

A letter concerning toleration [by J. Locke, tr. by W. Popple.] John Locke 1689

An Essay Concerning Human Understanding, 1690 John Locke 1970

John Locke John David Mabbott 1973

An Essay Concerning Human Understanding John Locke 1847

An Essay Concerning Human Understanding. Written by John Locke ... John Locke 1815

The Works of John Locke: Essay Concerning Human Understanding (Concluded) Defence of Mr. Locke's Opinion Concerning Personal Identity. of the C John Locke 2018-02 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

John Locke: An Essay concerning Toleration J. R. Milton 2006-03-09 J. R. and Philip Milton present the first critical edition of John Locke's Essay concerning Toleration, based on all extant manuscripts, and a number of other writings on law and politics composed between 1667 and 1683. Although Locke never published any of these works himself they are of very great interest for students of his intellectual development because they are markedly different from the early works he wrote while at Oxford and show him working out ideas that were to appear in his mature political writings, the Two Treatises of Government and the Epistola de Tolerantia. With authoritative contextual guidance from the editors, this will be an invaluable resource for all historians of early modern philosophy, of legal, political, and religious thought, and of 17th century Britain.

John Locke John Locke 2002 This is the standard edition of John Locke's classic work of the early 1660s, Essays on the Law of Nature. Also included are selected shorter philosophical writings from the same decade. In his 1664 valedictory speech as Censor of Moral Philosophy at Christ Church, Oxford, Locke discusses the question: Can anyone by nature be happy in this life? The volume is completed by selections from Locke's manuscript journals, unpublished elsewhere: on translating Nicole's Essais de Morale; on spelling; on extension; on idolatry; on pleasure and pain; and on faith and reason. The great Lockescholar W. von Leyden introduces each of these works, setting them in their historical context. This volume is an invaluable source for Locke's early thought, of interest to philosophers, political theorists, jurists, theologians, and historians.

Discourses Pierre Nicole 1828

The Philosophy of John Locke ARC Future Fellow and Professor of Philosophy Peter R Anstey 2004-06-01 This collection of new essays on John Locke's philosophy provides the most up-to-date entrée into the exciting developments taking place in the

study of one of the most important contributors to modern thought. Covering Locke's natural philosophy, his political and moral thought and his philosophy of religion, this book brings together the pioneering work of some of the world's leading Locke scholars.

An Essay Concerning Human Understanding John Locke 1894

The Works of John Locke John Locke 1899

Some Thoughts Concerning Education John Locke 1693 A work by John Locke about education.

Locke: Two Treatises of Government John Locke 1967-11-02 Originally published in 1960, this analysis of all of Locke's publications quickly became established as the standard edition of the Treatises as well as a work of political theory in its own right.

The 100 Best Nonfiction Books of All Time Robert McCrum 2018 100 Best Non Fiction Books has its origins in the recent 2 year-long Observer serial which every week featured a work of non fiction). It is also a companion volume to McCrum's very successful 100 Best Novels published by Galileo in 2015. The list of books starts in 1611 with the King James Bible and ends in 2014 with Elizabeth Kolbert's *The Sixth Extinction*. And in between, on this extraordinary voyage through the written treasures of our culture we meet Pepys' Diaries, Charles Darwin's *The Origin of Species*, Stephen Hawking's *A Brief History of Time* and a whole host of additional works.

The Cambridge Companion to Locke's 'Essay Concerning Human Understanding' Lex Newman 2007-03-05 First published in 1689, John Locke's *Essay Concerning Human Understanding* is widely recognised as among the greatest works in the history of Western philosophy. The Essay puts forward a systematic empiricist theory of mind, detailing how all ideas and knowledge arise from sense experience. Locke was trained in mechanical philosophy and he crafted his account to be consistent with the best natural science of his day. The Essay was highly influential and its rendering of empiricism would become the standard for subsequent theorists. This Companion volume includes fifteen new essays from leading scholars. Covering the major themes of Locke's work, they explain his views while situating the ideas in the historical context of Locke's day and often clarifying their relationship to ongoing work in philosophy. Pitched to advanced undergraduates and graduate students, it is ideal for use in courses on early modern philosophy, British empiricism and John Locke.

Locke: Political Essays John Locke 1997-09-25 This book brings together a comprehensive collection of the writings of one of the greatest philosophers in the Western tradition. Along with five of John Locke's major essays, seventy shorter essays are included that stand outside the canonical works that Locke published during his lifetime. For the first time students will be able to fully explore the evolution of Locke's ideas concerning the philosophical foundations of morality and sociability, the boundary of church and state, the shaping of constitutions, and the conduct of government and public policy.

Of the Abuse of Words John Locke 2009-08-27 John Locke was one of the greatest figures of the Enlightenment, whose assertion that reason is the key to knowledge changed the face of philosophy. These writings on thought, ideas, perception, truth and language are some of the most influential in the history of Western thought. Throughout history, some books have changed the world. They have transformed the way we see ourselves - and each other. They have inspired debate, dissent, war and revolution. They have enlightened, outraged, provoked and comforted. They have enriched lives - and destroyed them. Now Penguin brings you the works of the great thinkers, pioneers, radicals and visionaries whose ideas shook civilization and helped make us who we are.

Locke E. Jonathan Lowe 2005 In this superb introduction to Locke's thought, EJ Lowe covers all the major aspects of his philosophy. He concentrates on introducing and assessing Locke in a contemporary philosophical setting, explaining why he is so important today.

John Locke's Concept of Natural Law from the Essays on the Law of Nature to the Second Treatise of Government Franziska Quabeck 2013 John Locke's account of natural law, which forms the very basis of his political philosophy, has troubled many critics over time. The two works that shed light on Locke's theory are the early *Essays on the Law of Nature* and the *Second Treatise of Government*, published over 20 years later. Many critics have assumed that the early work presents a voluntarist approach to natural law and the second a rationalist approach, but the present analysis in this book shows that Locke's theory is consistent. Both works present a concept of the law of nature that must be placed between voluntarism and rationalism. (Series: Polypoton. Munster Collection, Academic Writings / Polypoton. Munsteraner Sammlung Akademischer Schriften - Vol. 3)

The Works of John Locke: Essay concerning human understanding (concluded) Defence of Mr. Locke's opinion concerning personal identity. Of the conduct of the understanding. Some thoughts concerning reading and study for a gentlemen. Elements of natural philosophy. New method of a common-place-book John Locke 1824

An Essay Concerning Humane Understanding Volume 2 John Locke 2015-11-20 1. An Inquiry into the Understanding pleasant and useful. Since it is the UNDERSTANDING that sets man above the rest of sensible beings, and gives him all the advantage and dominion which he has over them; it is certainly a subject, even for its nobleness, worth our labour to inquire into. The understanding, like the eye, whilst it makes us see and perceive all other things, takes no notice of itself; and it requires an art and pains to set it at a distance and make it its own object. But whatever be the difficulties that lie in the way of this inquiry; whatever it be that keeps us so much in the dark to ourselves; sure I am that all the light we can let in upon our minds, all the acquaintance we can make with our own understandings, will not only be very pleasant, but bring us great advantage, in directing our thoughts in the search of other things. 2. Design. This, therefore, being my purpose—to inquire into the original, certainty, and extent of HUMAN KNOWLEDGE, together with the grounds and degrees of BELIEF, OPINION, and ASSENT;—I shall not at present meddle with the physical consideration of the mind; or trouble myself to examine wherein its essence consists; or by what motions of our spirits or alterations of our bodies we come to have any SENSATION by our organs, or any IDEAS in our understandings; and whether those ideas do in their formation, any or all of them, depend on matter or not. These are speculations which, however curious and entertaining, I shall decline, as lying out of my way in the design I am now upon. It shall suffice to my present purpose, to consider the discerning faculties of a man, as they are employed about the objects which they have to do with. And I shall imagine I have not wholly misemployed myself in the thoughts I shall have on this occasion, if, in this historical, plain method, I can give any account of the ways whereby our understandings come to attain those notions of things we have; and can set down any measures of the certainty of our knowledge; or the grounds of those persuasions which are to be found amongst men, so various, different, and wholly contradictory; and yet asserted somewhere or other with such

assurance and confidence, that he that shall take a view of the opinions of mankind, observe their opposition, and at the same time consider the fondness and devotion wherewith they are embraced, the resolution and eagerness wherewith they are maintained, may perhaps have reason to suspect, that either there is no such thing as truth at all, or that mankind hath no sufficient means to attain a certain knowledge of it. 3. Method. It is therefore worth while to search out the bounds between opinion and knowledge; and examine by what measures, in things whereof we have no certain knowledge, we ought to regulate our assent and moderate our persuasion. In order whereunto I shall pursue this following method:— First, I shall inquire into the original of those ideas, notions, or whatever else you please to call them, which a man observes, and is conscious to himself he has in his mind; and the ways whereby the understanding comes to be furnished with them.

The Clarendon Edition of the Works of John Locke: An Essay concerning Human Understanding John Locke 1975-05-22 A scholarly edition of Essay Concerning Human Understanding by P. H. Nidditch. The edition presents an authoritative text, together with an introduction, commentary notes, and scholarly apparatus.

The Clarendon Edition of the Works of John Locke: Drafts for the Essay Concerning Human Understanding, and Other Philosophical Writings: In Three Volumes John Locke 1990 Volume 2 provides the first complete edition of the third and final surviving draft of John Locke's Essay Concerning Human Understanding, dating from 1685, four years before the publication of the Essay itself (December 1689). There is a General Introduction that gives a detailed account of the content and circumstances of composition of this draft, and a Textual Introduction that provides a full description of the manuscript and its history.

An Essay Concerning Human Understanding John Locke 1775

Works of John Locke. An Essay Concerning Human Understanding

John Locke: An Essay concerning Toleration J. R. Milton 2010-03-04 J. R. and Philip Milton present the first critical edition of John Locke's Essay concerning Toleration and a number of other writings on law and politics composed between 1667 and 1683. Although Locke never published any of these works himself they are of very great interest for students of his intellectual development because they are markedly different from the early works he wrote while at Oxford and show him working out ideas that were to appear in his mature political writings, the Two Treatises of Government and the Epistola de Tolerantia. The Essay concerning Toleration was written in 1667, shortly after Locke had taken up residence in the household of his patron Lord Ashley, subsequently Earl of Shaftesbury. It has been in print since the nineteenth century, but this volume contains the first critical edition based on all the extant manuscripts; it also contains a detailed account of Locke's arguments and of the contemporary debates on comprehension and toleration. Also included are a number of shorter writings on church and state, including a short set of queries on Scottish church government (1668), Locke's notes on Samuel Parker (1669), and 'Excommunication' (1674). The other two main works contained in this volume are rather different in character. One is a short tract on jury selection which was written at the time of Shaftesbury's imprisonment in 1681. The other is 'A Letter from a Person of Quality', a political pamphlet written by or for Shaftesbury in 1675 as part of his campaign against the Earl of Danby. This was published anonymously and is of disputed authorship; it was first attributed to Locke in 1720 and since then has occupied an uncertain position in the Locke canon. This volume contains the first critical edition based on contemporary printed editions and manuscripts and it includes a detailed account of the Letter's composition, authorship, and subsequent history. This volume will be an invaluable resource for all historians of early modern philosophy, of legal, political, and religious thought, and of 17th century Britain.

An Essay Concerning Human Understanding John Locke 1997 This new, complete, and unabridged edition represents the very latest in critical thinking on Locke's pioneering work, which set the groundwork for modern philosophy.

A Critical Commentary on John Locke's Essays on the Law of Nature William Carl Lindahl 1986

Two Treatises of Government John Locke 1821 Two Treatises of Government by John Locke. Suggested reading for Randolph High School Summer Reading.

The Works of John Locke John Locke 2013-09 This is a reproduction of a book published before 1923. This book may have occasional imperfections such as missing or blurred pages, poor pictures, errant marks, etc. that were either part of the original artifact, or were introduced by the scanning process. We believe this work is culturally important, and despite the imperfections, have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide. We appreciate your understanding of the imperfections in the preservation process, and hope you enjoy this valuable book.

John Locke's ... Essay Concerning Human Understanding Abridged (by John Wynne). John Locke 1791

John Locke: Problems and Perspectives John W. Yolton 1969-01 The essays reflect Locke's position as a polymath and recontextualise his ideas through the juxtaposition of various academic approaches.

An Essay Concerning Human Understanding John Locke 1796

The Works of John Locke John Locke 2020-05-15 This is a reproduction of the original artefact. Generally these books are created from careful scans of the original. This allows us to preserve the book accurately and present it in the way the author intended. Since the original versions are generally quite old, there may occasionally be certain imperfections within these reproductions. We're happy to make these classics available again for future generations to enjoy!

Traditions of Liberalism Knud Haakonssen 1988 "The papers in this volume were presented at a conference on 'The Liberal Tradition' in Sydney in August 1987"--P. x. Includes bibliographies and index.